muhayyer



The title dilkes means 'amiable, beloved'.



The extent of the eydan section is not clear. It could theoretically comprise the whole of M a, but given the extreme length of M it has been assumed that only the final part was intended.





The specifying of M (c) after H2 and M (a) after H3 may be construed as signifying that, as in 82, only part of a (long) M appeared after H2, while a fuller form was used to conclude the piece. It is possible that M (c) after H2 could also have been followed by the eydan reprise of (all or) part of M a.



As the finalis A of muhayyer only appears at the end of M b, it may be assumed that the piece would stop at this point, M c being omitted.