The label for the first section is serhāne ve mülāzime, explicitly recognizing that H1 functions as the ritornello.

H1 a 5-7: the first line of notation ends with 5: 3-4 followed by 7: 3 with, added above and extending into the margin, the notes here inserted between them as 6: 1-7: 2.

H1 c is followed by the instruction  $b\bar{a}zg\bar{u}$  serbāne ('repeat H1' - presumably the whole section with internal repeats).





H2 b is followed by the instruction bāzgū terkīb-i ṣānī der mūlāzīme ve terkīb-i ṣāliṣ tā āḥirīn ba'dehu serhāne ve mūlāzīme az avvalīn tā āḥirīn ('repeat the second subsection of the mūlāzīme and the third to the end (i.e. the subsections added in brackets as H2 c and d) and then the first hane cum mūlāzīme from beginning to end' (i.e. the natural ritornello repeat of H1/M between H2 and H3)).



H3 b is followed by the instruction băzgū terkib-i şāliş der mülāzime ba'dehu serhāne ve mülāzime mükerrer kūn bi-l-tamām ('repeat the third subsection of the mülāzime (i.e. the subsection added in brackets as H3 c), and then the first hane cum mülāzime should be repeated in toto' (i.e. the natural ritornello repeat of H1/M after H3)).